### PLANNING COMMITTEE – PLANNING ENFORCEMENT REPORT

#### 1.0 PURPOSE OF REPORT

1.1 This report provides Members with an update on service performance for planning enforcement during the first and second quarters of 2018.

#### 2.0 PLANNING ENFORCEMENT SERVICE PERFORMANCE

2.1 Set out below is a breakdown of figures in relation to received, closed and live cases.

The total number of live cases is	176
Number of cases received inc high hedge	278
Total Number of cases closed	254

- 2.2 A list of all live cases to **17<sup>th</sup> July 2018** can be found at Appendix 1.
- 2.3 Below is a breakdown of all **254** cases closed during the first and second quarters, including the reason for closure.

Reason	<u>Count</u>
Advertisement Consent Granted	0
Amendment Approved	0
Case Closed	8
Conditions Discharged	4
De minimis	1
Delegated Authority - no further action	45
Listed Building Consent granted	0
No breach established	71
Notice issued - complied	13
Permitted development	23
Planning App Approved	46
Prosecution	2
Referred to other service	9

Total	254
Default action taken under s219	0
Use/operational development lawful	6
Remedied following informal action	26
Simple Caution	0

2.4 During the first and second quarters the following formal notices were served:

Notice	Count
Enforcement Notice	12
Listed Building Enforcement Notice	0
Planning Contravention Notice	3
Requisition for Information	3
Breach of Condition Notice	6
Stop Notice (excluding Temporary Stop Notice)	0
Temporary Stop Notice	0
Enforcement Injunction granted	1
Section 215 Notice	2
Repairs Notice	0
High Hedge Remedial Notice	0
Tree Replacement Notice	0
Total	27

2.5 Aside from the usual range of notices served, in the last two quarters Members may wish to note that a High Court Injunction in relation to unauthorised works to facilitate a residential caravan site on land in Marshland St James was granted. The injunction also prohibits further activity including the installation of residential caravans without the benefit of planning permission.

### 3.0 **RECOMMENDATION**

3.1 That this report is noted.

# Contact

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# Appendix 1